

From: Bonner, Brenda
Subject: Your Invited - Region 4 North Birmingham Interagency Working Group on Environmental Justice - Feb 18, 2016
Date: Friday, February 05, 2016 2:22:36 PM

Colleagues:

As a follow-up to the Save the Date invitation I sent a few weeks ago, I encourage you to join me at the Region 4 North Birmingham Interagency Working Group for Environmental Justice. In this important meeting, we will look to solidify the partnerships and next steps that all of our agencies have been working diligently towards. Our leadership is key in ensuring the communities of North Birmingham are provided opportunities for a sustainable and equitable future. Please click on the link included in the invitation to register for the meeting. A draft agenda will be circulated next week.


Looking forward to seeing you on February 18th.

Hello,

You are invited to the following event:

REGION 4 INTERAGENCY WORKING GROUP ON ENVIRONMENTAL JUSTICE -- FOCUSED ON NORTH BIRMINGHAM

Event to be held at the following time, date, and location:



Thursday, February 18, 2016
from 9:00 AM to 3:30 PM
(EST)

Sam Nunn Atlanta Federal Center
2nd Floor Conference Center
61 Forsyth Street, S.W.
Atlanta, Georgia 30303

[View Map](#)

Attend Event

The Region 4, Federal Interagency Working Group for Environmental Justice (R4 IWG) has embraced a coordinated approach to work with local stakeholders in developing plans to revitalize the North Birmingham area, specifically, the Fairmont, Collegeville and

Harriman Park neighborhoods in Jefferson County, Alabama (a.k.a, North Birmingham Collaboration Project). In order to make additional resources available to the community and achieve maximum coordination, subgroups comprised of various community, state, local and federal agencies were formed to discuss potential short-and long-term goals in addressing priority issues, identify technical assistance to help build capacity, and explore potential funding opportunities to support the needs of the North Birmingham communities. This effort has been identified in the Making a Visible Difference initiative by EPA's Administrator. On February 18, 2016, we will hear from City of Birmingham officials, review progress and accomplishments, workgroups will meet with key agency representatives and we will hear from representatives from the National Interagency Workgroup Group on Environmental Justice.

EPA will use your registration information solely for this event. We will not share your information with any third party.

If you require special accommodations, please contact Cynthia Peurifoy, on 404-562-9649 or email Peurifoy.Cynthia@EPA.gov by Friday, February 12, 2016 to make arrangements.

LUNCH ORDERS: To EPA, Other Federal and State Agencies and others whose travel is not being funded by Councilor Parker, City of Birmingham:

Cynthia Peurifoy is putting together a Jason's Deli group order and wants you to be included!

* To **accept** the invitation and add to the order [click here](#).

* To **decline** the invitation and let the Cynthia know [click here](#).

IMPORTANT ORDER INFORMATION: Everybody is paying for his or her own lunch today. For your convenience, please pay online.

Deadline: Submit your order by **2/17/2016 5:00 PM** Eastern Time

Please contact Cynthia Peurifoy at 404-562-9649 if you have any questions.

Please Note: If you are travelling from Birmingham and your travel expenses are being covered by the City of Birmingham, Councilor Parker's office, your lunch is being ordered separately. Please contact:

Naomi Gordon, MBA

Office of City Councilor William Parker, District 4

(c) 205-533-5085 or email: Naomi.Gordon@birminghamal.gov

Visiting the Sam Nunn Atlanta Federal Center

The SNAFC is a 24-hour building. Visitor access hours are 8 a.m. to 5:45 p.m. on weekdays. There is limited access to the building after hours and on weekends. The main entrance to the building is located on Forsyth Street. Visitors must go through the metal detector, sign in with the security desk and be accompanied by an employee.

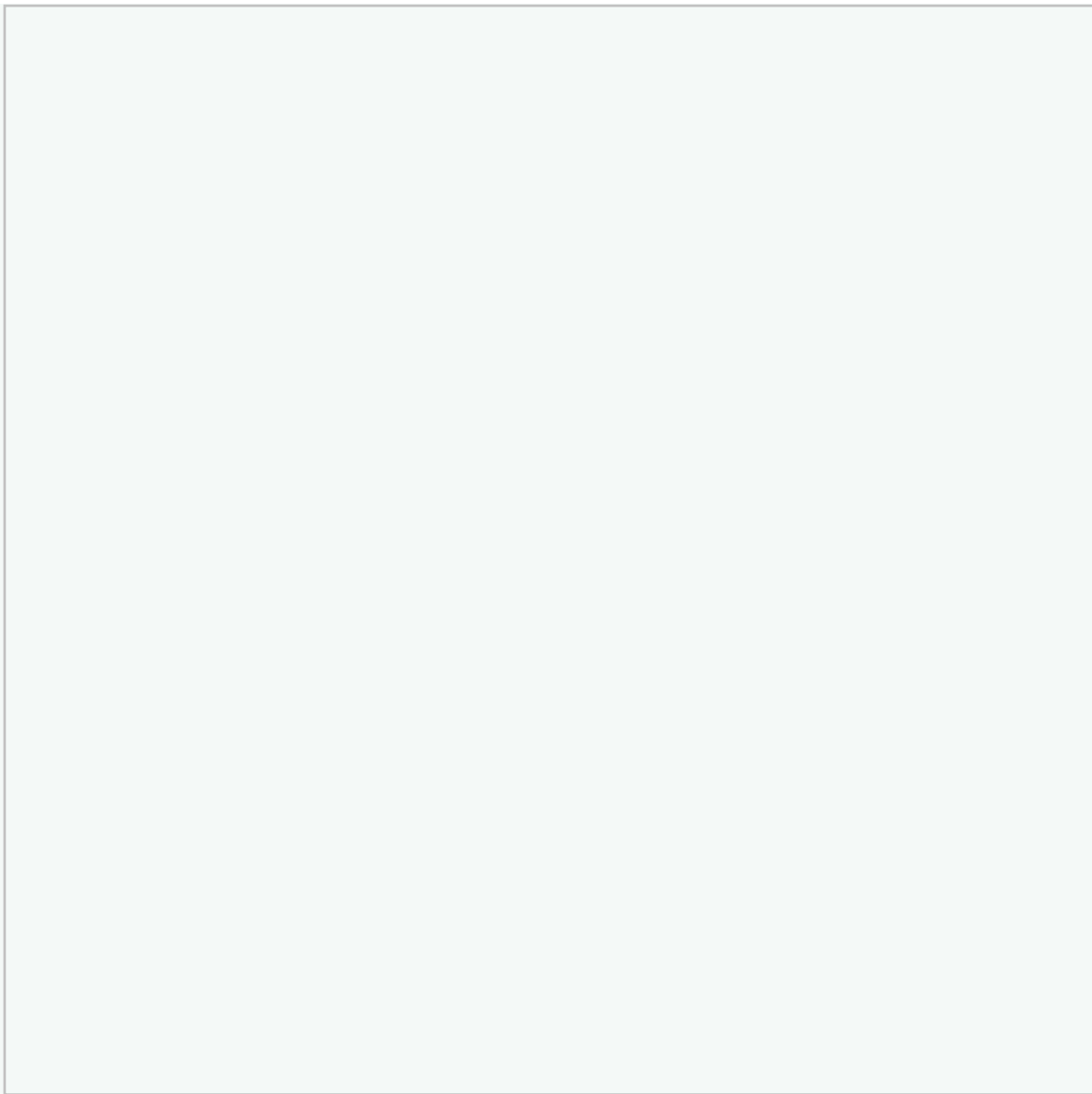
You will need to show a photo ID to enter the building. Please allow for adequate time to go through Security when entering the facilities.

Continental Breakfast will be available from 8:30am to 9:00am

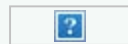
We hope you can make it!

Cheers,
U. S. Environmental Protection Agency, Region 4, Atlanta, Georgia





This invitation was sent to Jenkins.Brandi@epa.gov by [U. S. Environmental Protection Agency, Region 4, Atlanta, Georgia](#) the organizer. To stop receiving invitations from this organizer, you can [unsubscribe](#).



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Heather McTeer Toney

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